



the well

Order of Worship

CHRIST CHURCH CATHEDRAL

November 24, 2024

5:00 p.m.

*We welcome you to Christ Church Cathedral. Since 1839,
this Christian community has gathered for worship.*

 *The Cathedral is equipped with a hearing loop for assisted listening via telecoil.*

Last Sunday after Pentecost: Christ the King The Holy Eucharist

five o'clock in the evening

THE REV. CANON LUZ MONTES
Celebrant

BEN MCGEE
Cantor

*Good evening and welcome to The Well. The order of service has been adapted
to observe the season after Pentecost. We are so glad that you are here.
Come close, draw near, and receive the grace of God.*

OPENING MUSIC

TRADITIONAL IRISH AND SCOTTISH TUNES

PRAYER FOR THE EVENING

Lord, you have brought us through this day to a time of reflection and rest. Calm us, and give us your peace to refresh us. Keep us close to you, that we may be closer to one another because of your perfect love. In Christ's name we pray. **Amen.**

Please stand.

HYMN

1. Sing glo - ry to God in the height of the
3. For you, on - ly you, we ac - knowl - edge as
hea - vens, great mer - cy and peace to all peo - ple on
ho - ly, we name you a - lone as our Sa - viour and
earth; our King and our Sa - viour, our God and Cre -
Lord; you on - ly, O Christ, with the Spi - rit ex -
a - tor, we wor - ship and praise you and sing of your worth.
al - ted, at one with the Fa - ther, for e - ver a dored.
Cre - a - tion u - nites in the pow'r of the
Spi - rit, in praise of the Fa - ther, through Je - sus, the
Son. So com - plex, so sim - ple, so clear, so mys -
te - rious, our God e - ver three, yet e - ter - nal - ly one.

Words: Michael Forster, based on the Gloria ~ Tune: THE ASH GROVE and refrain, trad. Welsh melody, arr. Keith Duke
Text and this music arrangement ©Copyright 1995, 2005 Kevin Mayhew Ltd. ~ Reprinted by permission.
All rights reserved. CCL# 11426131; onelicense.net # 726591-A

COLLECT OF THE DAY

You who are, who were, who are to come, before whose judgement all fades away that is not love: save us from the violence that seeks to claim our hearts so we might hear a different voice and belong to you in truth, through Jesus Christ, the wounded king of all. **Amen.**

Please be seated.

PSALM 93

Dominus regnavit

The Lord is King;
he has put on splendid apparel; *
the Lord has put on his apparel
and girded himself with strength.
He has made the whole world so sure *
that it cannot be moved;
Ever since the world began, your throne has been established; *
you are from everlasting.
The waters have lifted up, O Lord,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.
Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.
Your testimonies are very sure, *
and holiness adorns your house, O Lord,
for ever and for evermore.

Please stand.

THE HOLY GOSPEL

John 18:33-37

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All sit.

THE REFLECTION

A period of silence is observed following the Reflection.

The People remain seated.

HYMN

Sung three times.

Lord of life, we come to you, Lord of
all, our Sa - viour be; come to bless and to
heal with the light of your life.

English text © Copyright St. Mungo Music, 5 Beech Avenue, Glasgow G41 5BY
This music arrangement © Copyright 2005 Kevin Mayhew Ltd. Printed with permission CCL# 11426131; onelicense.net # 726591-A

INTERCESSIONS

The People stand. The intercessor says

Oh God, our Creator, Beloved Companion and Guide upon the way, eternal Spirit within us and beyond us, **let us honor your name in lives of costly giving love.**

Let us show that we and all whom we meet deserve dignity and respect, **for they are your dwelling place and your home.**

Let us share in action your deep desire for justice and peace among the peoples of the world. **Let us share our bread with one another, the bread that you have shared with us.**

Let us overcome our trials and temptations, our suffering and dying, **in the strength and courage with which you overcame them too.**

Let us in your love free the world from evil, transforming darkness into light. **For the whole universe is yours, and you invite us to be partners in the work of your creating.**

In times of temptation and test, **strengthen us.**

From trials too sharp to endure, **spare us.**

From the grip of all that is evil, **free us.**

For you reign in the glory of the power that is love, now and forever. **Amen.**

Additional prayers may be added.

CONFESSION

The intercessor continues

You prepare a place for us; we refuse your invitation. Lord have mercy.

Lord have mercy.

Your table is open to all; we keep it for ourselves. Christ have mercy.

Christ have mercy.

Your welcome is wild; we are caged by fear. Lord have mercy.

Lord have mercy.

ABSOLUTION

The Celebrant says

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

SILENT PRAYER AND CANDLE LIGHTING

Following the Intercessions during the instrumental music, you are welcome to come forward to light a votive candle as a symbol of your prayer. As we see others light candles, we recognize that we are all carrying prayer concerns known to us alone, and we are reminded to treat one another with kindness and care. Tapers and votives are located to the right of the altar and in front of the transept to the left. Please feel free to go to either of these places to light a candle.

THE PEACE

The Celebrant says

Here is food that satisfies, the taste of communion. Here is wine pouring free, the washing away of fear. Here is life abundant, a table of peace for all. May this peace be in us and among us, a sign of hope for a world renewed.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the name of the Lord, after which the people are seated for brief announcements.

OFFERTORY HYMN



1. Great God, you are the Fa - ther of_ all who have be -
2. You reign en - throned in splen - dour our heavn' - ly sov' - reign
3. To those who hum - bly seek_ you your se - crets you un -



lieved: from you the hosts of hea - ven have life and_ power re -
Lord, and when Christ comes in glo - ry your name will_ be a -
fold; you are the root of all_ things, the source of_ new and



ceived. O_ God, you are the_ mak - er of_ all cre - a - ted
dored. You shine be - yond our_ know - ing, the_ ev - er - last - ing
old. I_ walk se - cure and_ bless - èd where - ev - er life may



things, the right - eous judge of jud - ges, the al - migh - ty_ King of kings.
Light; in - eff - a - ble in lov - ing, un - think - a - ble in might.
run, for you, O God, are with_ me, al - migh - ty, _ Three in One.

Text and this music arrangement © Copyright 2005 Kevin Mayhew Ltd. ~ Reprinted by permission. All rights reserved. CCL #11426131; onelicense.net # 726591-A

The people stand.

The Holy Communion

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished, and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread and broke it and said: “This is my body, which is given for you. Do this to remember me.” In the same way after supper, he took the cup saying: “This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.” As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more, and people without number will come from east and west, north and south, to share the kingdom meal.

We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory be yours, Mother of blessings, forever and ever. **AMEN.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant We break this bread to share in the Body of Christ;

People **We who are many are one body, for we all share in the one bread.**

Celebrant Bread and wine; the gifts of God for the people of God.

People **May we who share these gifts be found in Christ and Christ in us.**

At the direction of the ushers you are invited to form a single line in the central aisle to receive Communion in front of the altar.

The sacrament of Holy Communion has been precious to Christians for 2,000 years. It is a way in which many sense the reality of God's forgiveness, our union with God and each other, and the eternal life to which we belong. Please know that you do not have to be an Episcopalian to receive Communion. Receive the Bread in the palm of your hand and the Wine either by drinking from the cup or by intinction, touching the Bread to the Wine. Gluten-free Bread is available; simply ask. If you need Communion brought to you in the pew, please tell an usher.

The People stand.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

May we who have fed at Wisdom's table take her welcome out to where tables are reserved and doors are closed; may the Spirit drive us to break our bread on the altar of the world. Amen.

THE BLESSING

The Blessing of God, the shalom of God, the wildness and the warmth of God, be among us and between us, and remain with us now and always. **Amen.**

HYMN



1. Lord of the church, we pray for our re - new - ing; — Christ ov - er
3. Lord of the church, we long for our u - ni - ting, — true to one



all, our un - di - vid - ed aim. Fire of the Spir - it, burn for our en -
call - ing, by one vi - sion stirred; one cross pro - claim - ing and one creed re -



dur - ing, — wind of the Spir - it, fan the liv - ing flame! We turn to
ci - ting, — one in the truth of Je - sus and his word! So lead us



Christ a - mid our fear and fail - ing, — the will that lacks the cour - age to be
on; till toil and trou - ble end - ed, — one church tri - um - phant one new song shall



free, the wear - y la - bours, all but un - a - vail - ing, — to bring us
sing, to praise his glo - ry, ris - en and as - cen - ded, — Christ o - ver



near - er what a church — should — be.
all, the ev - er - last - ing — king!

Text: Timothy Dudley Smith, b. 1926; text ©Timothy Dudley-Smith

Tune: DANNY BOY, Trad. Irish melody arr. Keith Duke ~ This music arrangement © Copyright 2005 Kevin Mayhew Ltd.

Reprinted by permission. All rights reserved. OneLicense.net #A-726591

THE DISMISSAL

Celebrant May the peace of Jesus Christ, our brother, teacher, savior, and friend, go with you, wherever he may send you; may he guide you through the wilderness, protect you through the storm; may he bring you home rejoicing, at the wonders he has shown you; may he bring you home rejoicing, once again into our doors. The Divine Spirit dwells in us.

People **Thanks be to God.**

CLOSING MUSIC

TRADITIONAL IRISH TUNE

The Book of Remembrance

This week we remember Carl Lewis Estes II.

The Beauty of Flowers

The flowers on the Cathedral Altar are given to the glory of God and in loving memory of Jim and Margaret Elkins by their family.

Becky Baxter, *Music Coordinator and Harpist for The Well*

Brian Briones, *flautist*

Fran Koiner, *cellist*

Portions of this service for the Intercessions: come from "Book of a Thousand Prayers, pg. 669" for the prayer for the evening; "Prayer at Night's Approaching" by Jim Cotter, pg 112-113; for the The Blessing come from Prayer at Night's Approaching" by Jim Cotter, pg 117; and for the Dismissal, are adapted from Claiborne, Shane; Wilson-Hartgrove, Jonathan; Okoro, Enuma. Common Prayer: A Liturgy for Ordinary Radicals (p. 386). Zondervan. Kindle Edition.

Please be advised that our services are Livestreamed to Vimeo and Facebook. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun. Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.

Welcome

Sunday, November 24, 2024

Announcements

❖ TODAY

- ❖ **Film Screening: “A Case For Love”** • Embark on an inspiring journey for connection with filmmaker Brian Ide and his documentary film “A Case for Love” with a screening of the film at 6 p.m. in Reynolds Hall.
- ❖ **Thanksgiving Eve Service** • Worship with us as we give thanks for all of God’s blessings, Wednesday, November 27, at 6:30 p.m. at a special bilingual service of Holy Eucharist on the Eve of Thanksgiving. This service will replace the regular Wednesday evening 5:05 p.m. Chapel Eucharist.
- ❖ **Advent Wreath Making** • Bring the family to Reynolds Hall to create an Advent wreath, Sunday, December 1, beginning at 10 a.m. The suggested donation for an Advent wreath is \$25 — donations help to defray the cost of the supplies. Scholarships and curbside pickup kits are available. You’ll also receive a follow-along-at-home liturgy to guide you through your expectant waiting for the coming of the Christ Child.
- ❖ **Christmas at the Cathedral** • Christmas at the Cathedral, December 7, is an annual event hosted by the Mission Outreach Council and staffed by Cathedral volunteers for the benefit of Kids Hope students and their families. There is a Christmas tree in the cloister with ornaments for each child. You are invited to select an ornament, purchase a gift for a child, and return the unwrapped gift to Reynolds Hall by December 6. The gifts will stock a Santa’s Workshop where parents can shop for gifts for their children. Volunteers can sign up to support this event. Visit christchurchcathedral.org/christmasatthecathedral for more info.
- ❖ **What Are We Waiting For?** • Advent is a season set aside for the spiritual practice of waiting. In this series, December 8–22, we examine just what and who we are waiting for through the lens of Advent and Christmas music. Each Sunday a member of the clergy will discuss music of the season that, for them, brings clarity to the Christ Child for whom we wait, and what happens to us as we wait. Series speakers: Dec. 8 — the Rev. Canon Simón Bautista; Dec. 15 — the Very. Rev Nathaniel Katz; Dec. 22 — the Rev. Canon Liz Kronenberg.

For more information about these and other events at the Cathedral, visit christchurchcathedral.org.

Cathedral Office Phone • 713-222-2593
After-Hours Emergency Pastoral Care Line • 713-826-5332
