



CHRIST CHURCH CATHEDRAL  
HOUSTON, TEXAS

Third Sunday of Easter

April 14, 2024

8 a.m.

---

*We welcome you to Christ Church Cathedral. Since 1839, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to fill in one of the welcome cards found in the pew rack.*

## **The Holy Eucharist: Rite One**

THE REV. CANON LIZ KRONENBERG

Celebrant

*The Liturgy is found in The Book of Common Prayer (BCP).*

### ***The Word of God***

*Celebrant* Alleluia. Christ is risen.

*BCP page 323*

*People* **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY AND THE SUMMARY

*page 323*

GLORIA IN EXCELSIS

*page 324*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Acts 3:12–19

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE HOLY GOSPEL

Luke 24:36b–48

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

*After the Gospel reading, the Priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

THE SERMON

The Rev. Canon Liz Kronenberg

THE NICENE CREED

page 326

THE PRAYERS OF THE PEOPLE

Form III, page 387

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*The People greet one another in the name of the Lord.*

### ***The Holy Communion***

*Offerings of alms are received.*

THE GREAT THANKSGIVING

*Eucharistic Prayer II, page 340*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

SANCTUS AND BENEDICTUS

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The People remain standing.*

THE EUCHARISTIC PRAYER CONTINUES

page 341

THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The sacrament of Holy Communion has been precious to Christians for 2,000 years. It is a way in which many sense the reality of God's forgiveness, our union with God and each other, and the eternal life to which we belong. Please know that you do not have to be an Episcopalian to receive Communion. To receive, you may kneel or stand at the altar rail. Receive the Bread in the palm of your hand and the Wine either by drinking from the cup or by intinction, touching the Bread to the Wine. Gluten-free Bread is available; simply ask at the altar rail. If you need Communion brought to you in the pew, please tell an usher.*

PRAYER AFTER COMMUNION

page 339

THE BLESSING

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

---

## Readings this Week from the *Revised Common Lectionary*

### A READING FROM THE ACTS OF THE APOSTLES

Acts 3:12–19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

### THE EPISTLE

1 John 3:1–7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

### THE GOSPEL

Luke 24:36b–48

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

---

*The Book of Remembrance*  
This week we remember Richard Page Keeton.

*The Beauty of Flowers*  
The flowers on the Cathedral Altar are given to the glory of  
God in loving memory of Cindi Blakely by her family.  
The flowers in the floor vases are given to the glory of God  
in celebration of the anniversary of Hester and George Hawkins  
married 45 years ago on this day at Christ Church Cathedral.

---



## CHRIST CHURCH CATHEDRAL

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*  
The Rt. Rev. Jeff W. Fisher, *Bishop Suffragan*  
The Rt. Rev. Kathryn M. Ryan, *Bishop Suffragan*  
The Rt. Rev. Hector Monterroso, *Assistant Bishop*  
The Very Rev. Nathaniel Katz, *Dean*  
The Rev. Canon Simón Bautista Betances  
The Rev. Canon Bradley Varnell  
The Rev. Canon Liz Kronenberg  
The Rev. Canon Luz Montes  
The Rev. Ed Stein, *Affiliated Clergy*  
The Rev. John Pitts, *Affiliated Clergy*  
The Rev. Elizabeth Parker, *Affiliated Clergy*  
The Rev. Ray Wilson, *Affiliated Clergy*  
Robert L. Simpson, *Canon for Music*  
Thomas Marvil, *Cathedral Organist*  
Alfredo Méndez, *Director de Música*  
Lucy Chambers, *Bookstore Manager*

# Welcome

## Sunday, April 14, 2024

### Announcements

#### ❖ TODAY

**Secondhand Religion Returns** • Our series continues today at the Dean's Hour in Reynolds Hall at 10 a.m. Hear from Canon Luz Montes, as she reflects on figures from her life who have shaped her faith journey. Learn more about upcoming Dean's Hours at: [www.christchurchcathedral.org/deanshour](http://www.christchurchcathedral.org/deanshour)

❖ **Brazos Bookstore Brings Anne Lamott** • On Wednesday, April 17, the Cathedral welcomes Brazos Bookstore for an evening with bestselling author Anne Lamott in conversation with Chris Cander. Join us as Anne discusses her latest release, *Somehow: Thoughts on Love*. Tickets are \$22 each (includes a copy of the book) and are required to attend. To purchase tickets visit: [www.brazosbookstore.com](http://www.brazosbookstore.com)

❖ **Caregivers Gathering** • Those in care giving roles are invited to gather for a time of mutual support, connection, and a sharing of resources and ideas. Join us in Jeffers Conference Room in person or virtually on the 3rd Thursday, April 18, from 12:30-1:30 p.m. Contact Minister for Pastoral Care, Claire Soard, at [csoard@christchurchcathedral.org](mailto:csoard@christchurchcathedral.org) for more information.

❖ **Brain Health Matters: Navigating your Aging Roadmap** • Together with Amazing Place, let us help you plan your aging journey. On Thursday, April 18, we'll provide tools, resources, and next-step advice to help you plan for an independent meaningful life as you age. Join us in McGehee Conference Room from 2-3 p.m. For more information contact Claire Soard at [csoard@christchurchcathedral.org](mailto:csoard@christchurchcathedral.org)

❖ **Earth Day with Ed Pettit** • The Justice & Peace Council hosts a special Dean's Hour at 10 o'clock on Sunday, April 21. Ed Pettit, from the Bullard Center for Environmental and Climate Justice, will address environmental injustices and racial disparities in access to nature in the United States. Join us to find out how to actively partner with marginalized communities to help bridge the nature gap. Learn more about this and other upcoming Dean's Hours at: [www.christchurchcathedral.org/deanshour](http://www.christchurchcathedral.org/deanshour)

❖ **Gather Round for May Fete** • Participate in one of the oldest Cathedral traditions, as our annual May Fete celebration takes place on Sunday, May 5! A special bilingual Eucharist will be held at 10 a.m., followed by the maypole festivities in the Bishop's Courtyard. Stay for food, games, fun and fellowship perfect for all ages. Visit the table in the cloister each Sunday in April to learn more and volunteer, or visit: [www.christchurchcathedral.org/mayfete](http://www.christchurchcathedral.org/mayfete)

❖ **Make your 2024 EMC Pledge** • There's still time to make your annual pledge! Submit your pledge by dropping a pledge card in the offering plate or scan the QR code to pledge online. Questions? Contact CFO Patrick Saccomanno at [psaccomanno@christchurchcathedral.org](mailto:psaccomanno@christchurchcathedral.org) or 713-220-9759.



❖ **Looking for Children's Ministry** • Follow Agnus to the Jones Building: Gather first in the Chapel of the Christ Child at 10 a.m. Sunday School for ages 2 years–5th grade is held on the 2nd floor following the gathering. Childcare for infants (6 weeks–5 yrs) can be found on the 1st floor, or enjoy some time on the Huffington Playground. Questions? Contact KariAnn Lessner at [kalesner@christchurchcathedral.org](mailto:kalesner@christchurchcathedral.org)



### **Weekday Services**

*Morning Prayer, 7:30 a.m., Monday-Friday on Zoom*

*Evening Prayer, 6 p.m., Monday- Friday on Zoom*

*Contemplative Prayer, 11:15 a.m., Mondays in Mellinger Room*

*Holy Eucharist, Noon, Wednesdays in Golding Chapel*

*Links available at: [www.christchurchcathedral.org/weekdayservices](http://www.christchurchcathedral.org/weekdayservices)*

## ***Welcome to Christ Church Cathedral!***

We are blessed by your presence. If you are new to the Cathedral, please fill out the WELCOME card in your pew and put it in the offering plate or give it to an usher.

Tours of the Cathedral are available every Sunday following the 11 a.m. service and on the third Sunday of each month after the 9 a.m. and 5 p.m. services. Look for the guide under the crucifixion window at the rear of the nave.

*Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun. Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.*