



CHRIST CHURCH CATHEDRAL  
HOUSTON, TEXAS

Maundy Thursday

March 28, 2024

12:05 p.m.

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*Welcome to Christ Church Cathedral. To learn more about the ministries we share in this place, you are invited to fill in one of the cards found in the pew rack.*

 *The Cathedral is equipped with a hearing loop for assisted listening via telecoil.*

**The First Eucharist of Maundy Thursday  
Together with the Washing of Feet**

THE REV. CANON LIZ KRONENBERG

Celebrant

*The Liturgy is found in The Book of Common Prayer (BCP).*

*Hymns and service music (S) are in The Hymnal 1982.*

***The Word of God***

PENITENTIAL ORDER

*BCP page 351*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*The Celebrant reads a sentence of scripture following which all are invited to kneel.*

THE GENERAL CONFSSION

*page 352*

KYRIE ELEISON

*page 356*

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## HYMN 602

*Chereponi*

*The Chorus is sung first by the Cantor and repeated by the People.*

*It is then sung as indicated in the hymn text.*

*Chorus* Jesu, Jesu,  
fill us with your love,  
show us how to serve  
the neighbors we have from you.

Kneels at the feet of his friends,  
Silently washes their feet,  
Master who acts as a slave to them. *Chorus*

Neighbors are rich and poor,  
Neighbors are black and white,  
Neighbors are nearby and far away. *Chorus*

These are the ones we should serve,  
These are the ones we should love.  
All are neighbors to us and you. *Chorus*

Loving puts us on our knees,  
Serving as though we were slaves;  
This is the way we should live with you. *Chorus*

## THE HOLY GOSPEL

John 13:1–17, 31b–35

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus

answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.” Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Priest*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

## THE HOMILY

The Rev. Canon Luz Montes

## THE FOOT WASHING

*All stand.*

*Celebrant*     The Son of Man came not to be served, but to serve.  
*People*     **And to give his life as the ransom for many.**

*Celebrant*     I give you a new commandment:  
*People*     **Love one another as I have loved you.**

*Celebrant*     By this shall the world know that you are my disciples:  
*People*     **That you have love for one another.**

*Please be seated. While all are invited to share in the sign of the washing, you are also welcome to remain prayerfully in your pew. All who wish to share in the footwashing remove their shoes and socks at their seats. They form lines at each station; the first sits and the next kneels and washes and dries the other’s feet; when the first leaves, that next person takes the seat, and the third in line kneels to wash, and so on until all are washed.*

*When all have returned to their places, a moment of silence is kept.*

## THE PRAYERS OF THE PEOPLE

*Form II, page 385*

## THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*     **And also with you.**

*The People greet one another in the name of the Lord.*

## *The Holy Communion*

*Offerings of alms and bread and wine are received.*

### AT THE OFFERTORY

CONGREGATIONAL HYMN 656

*Franconia*

Blest are the pure in heart,  
for they shall see our God;  
The secret of the Lord is theirs,  
their soul is Christ's abode.

The Lord, who left the heavens  
our life and peace to bring,  
To dwell in lowliness with us,  
our pattern and our King;

He to the lowly soul  
will still himself impart  
And for his dwelling and his throne  
will choose the pure in heart.

Lord, we thy presence seek;  
may ours this blessing be;  
Give us a pure and lowly heart,  
a temple fit for thee.

### THE GREAT THANKSGIVING

*Eucharistic Prayer A, page 361*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

### SANCTUS AND BENEDICTUS S 130

Franz Schubert (1797–1828)

### THE EUCHARISTIC PRAYER CONTINUES

*page 362*

### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*All are welcome and encouraged to receive Holy Communion. Communion is received either kneeling or standing at the altar rail. Receive the Bread in the palm of your hand, and the Wine either by drinking from the Cup or by intinction, touching the Bread to the Wine. Gluten-free Bread is available; ask at the altar rail.*

### PRAYER AFTER COMMUNION

*page 365*

### THE LENTEN DISMISSAL

*Priest* Bow down before the Lord.  
*Priest* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.  
**Amen.**



## CHRIST CHURCH CATHEDRAL

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*  
The Rt. Rev. Jeff W. Fisher, *Bishop Suffragan*  
The Rt. Rev. Kathryn M. Ryan, *Bishop Suffragan*  
The Rt. Rev. Hector Monterroso, *Assistant Bishop*  
The Very Rev. Nathaniel Katz, *Dean*  
The Rev. Canon Simón Bautista Betances  
The Rev. Canon Bradley Varnell  
The Rev. Canon Liz Kronenberg  
The Rev. Canon Luz Montes  
The Rev. Edward L. Stein, *Assisting Priest*  
Robert L. Simpson, *Canon for Music*  
Thomas Marvil, *Cathedral Organist*  
Alfredo Méndez, *Director de musica*  
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*Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.*

*Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.*

# Holy Week and Easter Services

## MAUNDY THURSDAY, MARCH 28

6:30 p.m. Holy Eucharist, Foot Washing,  
and Stripping of the Altar (*bilingual*) \*

## GOOD FRIDAY, MARCH 29

12:05 p.m. Liturgy for Good Friday  
7 p.m. Via Crucis/Way of the Cross in the Cathedral (*bilingual*)

## HOLY SATURDAY, MARCH 30

8 p.m. The Great Vigil of Easter (*with incense*)  
At sundown, the first Eucharist of Easter \*

## EASTER DAY, MARCH 31

7 a.m. Holy Eucharist, Rite I, with hymns  
9 a.m. Festival Eucharist, Rite II \*  
10 a.m. Flowering of the Cross, Bishop's Courtyard  
11 a.m. Festival Eucharist, Rite I \* (*with incense*)  
1 p.m. Festival Eucharist, Rite II (in Spanish)  
5 p.m. The Well, Celtic Eucharist

\* *Childcare provided in the Jones Education Building*