



CHRIST CHURCH CATHEDRAL
HOUSTON, TEXAS

Palm Sunday
April 2, 2023

We welcome you to Christ Church Cathedral. Since 1839, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to fill in one of the cards found in the pew rack.

Organ Recital

quarter past four o'clock in the afternoon

Stephen J. Morris, organist

Applause is an appropriate expression of appreciation and thanksgiving.

Præludium in E minor Nicolaus Bruhns (1665-1697)

Récit de tierce en taille (Livre d'Orgue, 1699) Nicolas de Grigny (1672-1703)

TWO CHORALE PRELUDES:

Vater unser im Himmelreich, IGB 24 Georg Böhm (1661-1733)

O Mensch, bewein' dein' Sünde groß, BWV 622 J.S. Bach (1685-1750)

Chant de Paix, Op. 40, No. 3 (Neuf Pièces, 1942-3) Jean Langlais (1907-1991)

TWO CHORALE PRELUDES:

Valet will ich dir geben, Op. 65, No. 11 Sigfrid Karg-Elert (1877-1933)

O Lamm Gottes, unschuldig Anton Wilhelm Leupold (1868-1940)

Prelude and Fugue in C minor, BWV 546 J.S. Bach

Stephen J. Morris began his piano study at the age of 4, organ study at 12, and is currently in his 54th year as a professional church musician. He holds degrees from DePauw University in Greencastle, Indiana, and from Baylor University in Waco, Texas, with additional study at Southern Methodist University/Perkins School of Theology in Dallas, and at the University of Houston. He has appeared as a soloist on the organ and piano and as an accompanist throughout this country and in Europe, and has appeared as a national convention recitalist for the Organ Historical Society. He spent 20 years at Baylor University as a vocal coach, and as an adjunct member of the organ faculty, as well as teaching in the voice department. An award-winning composer, his hymn tunes appear in several denominational hymnals, and his private voice studio has been nationally recognized for his work with early adolescent female voices. Mr. Morris is in his 25th year as Organist-Choirmaster and Director of Music Ministries at Holy Spirit Episcopal Church in Houston, and maintains a large private voice studio at Jordan High School.

Solemn Evensong

five o'clock in the afternoon

THE VERY REV. GARY JONES, *INTERIM DEAN*

THE CHOIR OF CHRIST CHURCH CATHEDRAL

ROBERT L. SIMPSON, *Canon for Music*

DARYL ROBINSON, *Cathedral Organist*

The Liturgy is found in The Book of Common Prayer (BCP).

Hymns are in The Hymnal 1982.

The People stand as the procession enters the Cathedral.

EVENING SENTENCES

BCP page 61

CONFESSION

Officiant and People, all kneeling

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Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

THE ABSOLUTION

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PRECES AND RESPONSES *All stand*

Martin Neary (b.1940)

HYMN 167

Horsley

PSALM 103

Chant: Kellow J. Pye (1812–1901)

Sung by Choir, People seated. Text found on BCP page 733

All stand.

Glory be to the Father, and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

FIRST READING

Zechariah 9:9–12

Reader A Reading from the Book of Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader The Word of the Lord.

People **Thanks be to God.**

MAGNIFICAT IN B MINOR

T. Tertius Noble (1867–1953)

Sung by Choir, People seated.

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

All stand.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING

Matthew 21:12–17

Reader A Reading from the Gospel according to Matthew.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, “It is written, ‘My house shall be called a house of prayer’; but you are making it a den of robbers.” The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, “Hosanna to the Son of David,” they became angry and said to him, “Do you hear what these are saying?” Jesus said to

them, “Yes; have you never read, ‘Out of the mouths of infants and nursing babies you have prepared praise for yourself?’” He left them, went out of the city to Bethany, and spent the night there.

Reader The Word of the Lord.

People **Thanks be to God.**

NUNC DIMITTIS IN B MINOR

T. Tertius Noble

Sung by Choir, People seated.

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

All stand.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.

APOSTLES' CREED *People and Choir monotone, all standing.*

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I believe in God, the Father almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,
and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE SUFFRAGES

Martin Neary

Sung by Choir. The People stand or kneel.

THE LORD'S PRAYER *All monotone.*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

COLLECTS AND PRAYERS

GREETING

AT THE OFFERTORY

ANTHEM

Anton Bruckner (1824–1896)

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum, et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us unto death, even the death of the cross. Wherefore God also hath exalted him, and hath given him a name which is above every name.

— Philipians 2:8–9

BLESSING *The People stand.*

HYMN 160

Cross of Jesus

THE PROCESSION

After Evensong, the Eucharist will be celebrated in the chancel of the Cathedral. Those who wish to remain for the Eucharist are to come forward into the choir stalls. After the preparation of the altar, the Eucharist will be celebrated continuing on page 367 of the Book of Common Prayer.

The Book of Remembrance
This week we remember Alice "Sissy" Jenkins.

Holy Week and Easter Services

Maundy Thursday, April 6

- 12:05 p.m. Holy Eucharist and Foot Washing, Cathedral Chancel
7 p.m. Holy Eucharist, Foot Washing, and Stripping of the Altar *

Good Friday, April 7

- 12:05 p.m. Liturgy for Good Friday

Holy Saturday, April 8

- 8 p.m. The Great Vigil of Easter *
At sundown, the first Eucharist of Easter

Easter Day, April 9

- 7 a.m. Holy Eucharist, Rite I, with hymns
9 a.m. Festival Eucharist, Rite II *
10 a.m. Flowering of the Cross, Bishop's Courtyard
11 a.m. Festival Eucharist, Rite I *
1 p.m. Festival Eucharist, Rite II (in Spanish)
5 p.m. The Well, Celtic Eucharist *

* *Childcare provided in the Jones Education Building*

Welcome to Christ Church Cathedral



If you are a guest today, we offer a warm welcome to Christ Church! Please complete a welcome card found in the pew racks so we can get to know you. Drop the cards in the alms basin or give them to one of the ushers or staff members after the service. For further information, visit our website at www.christchurchcathedral.org or call the office directly at 713-222-2593.

To learn more about the ministries of Christ Church Cathedral and how you can get involved, read our monthly newsletter The Bulletin, see our upcoming events, and subscribe to our weekly e-newsletters to stay informed. You can find all this information and more at: www.christchurchcathedral.org/connect.

Our annual May Fete celebration takes place on Sunday, May 7. Spend the day participating in one of the oldest Cathedral traditions! Gather at the Cathedral for a special worship service at 10 a.m. and stay for food, games, fellowship, and music. Come be a part of this wonderful tradition. Visit the cloister tables to learn more and volunteer, or visit: www.christchurchcathedral.org/mayfete.

www.christchurchcathedral.org



CHRIST CHURCH CATHEDRAL

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*
The Rt. Rev. Jeff W. Fisher, *Bishop Suffragan*
The Rt. Rev. Kai Ryan, *Bishop Suffragan*
The Rt. Rev. Hector Monterroso, *Assistant Bishop*
The Very Rev. Gary Jones, *Interim Dean*
The Rev. Kathy Rock Pfister, *Canon Vicar*
The Rev. Simón Bautista Betances, *Canon Missioner for Latino Ministries and Outreach*
The Rev. Becky Zartman, *Canon Missioner for Evangelism and Formation*
The Rev. Bradley Varnell, *Canon Missioner for Community Life*
The Rev. Edward L. Stein, *Assisting Priest*
Robert L. Simpson, *Canon for Music*
Daryl Robinson, *Cathedral Organist*
Lucy Chambers, *Bookstore Manager*

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www.christchurchcathedral.org

Please be advised that our services are Livestreamed to Vimeo and Facebook. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.