



CHRIST CHURCH CATHEDRAL
HOUSTON, TEXAS

Seventeenth Sunday after Pentecost

October 2, 2022

11 a.m.

We welcome you to Christ Church Cathedral. Since 1839, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to fill in one of the cards found in the pew rack.

 *The Cathedral is equipped with a hearing loop for assisted listening via telecoil.*

The Holy Eucharist: Rite One

THE REV. KATHY ROCK PFISTER, *Canon Vicar*
Celebrant

Welcome to Christ Church Cathedral! We have a socially distanced and masked seating section available. The east transept is reserved for those who choose both to physically distance and wear masks. If you're sitting in that designated section, you are expected to wear masks and sit socially distanced. For others who wish to mask, we have masks available at all welcome tables.

The Liturgy is found in The Book of Common Prayer (BCP).

Hymns and service music (S) are in The Hymnal 1982.

OPENING VOLUNTARY

A Second Light

David Ashley White (b.1944)

CHORAL INTROIT

Tone VII

V. Righteous art thou, O Lord, and true is thy judgment:

R. Deal with thy servant according unto thy merciful kindness.

HYMN 433

Kremser

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit. *BCP page 323*

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY AND THE SUMMARY

page 323

GLORIA IN EXCELSIS

from *Missa Brevis*

Robert Young (1923-2011)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy

to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Lamentations 1:1-6

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 137

Simplified Anglican chant



By the waters of Babylon we sat down and / wept, *
when we remembered you, O / Zion.

As for our harps, we hung them / up *
on the trees in the midst of that / land.

For those who led us away captive asked us for a song,
and our oppressors called for / mirth: *

“Sing us one of the songs of / Zion.”

How shall we sing the / LORD’S song *
upon an alien / soil.

If I forget you, O Je/rusalem, *
let my right hand forget its / skill.

Let my tongue cleave to the roof of my mouth
if I do not re/member you, *

if I do not set Jerusalem above my highest / joy.

2nd half of chant

Remember the day of Jerusalem, O LORD,
against the people of / Edom, *

who said, “Down with it! down with it!
even to the / ground!”

O Daughter of Babylon, doomed to de/struction, *
happy the one who pays you back

for what you have / done to us!

Happy shall he be who takes your / little ones, *
and dashes them against the / rock!

THE SECOND READING

2 Timothy 1:1-14

HYMN 457

St. James

ALLELUIA

Tone II



Al - le - lú - ia.

V. **Alleluia.** I was glad when they said unto me:

R. We will go into the house of the Lord. **Alleluia.**

THE HOLY GOSPEL

Luke 17:5-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

After the Gospel reading, the Deacon says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Very Rev. Gary Jones, Interim Dean

THE NICENE CREED

page 326

THE PRAYERS OF THE PEOPLE

Form IV, page 388

THE GENERAL CONFESSION

page 331

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The People greet one another in the name of the Lord.

The Holy Communion

Offerings of alms and bread and wine are received.

AT THE OFFERTORY

ANTHEM

Stephen Paulus (1949-2014)

Even before we call on Your name To ask you, O God, When we seek for the words to glorify you, You hear our prayer; Unceasing love, O unceasing love, Surpassing all we know. Glory to the Father, And to the Son, And to the Holy Spirit.

Even with darkness sealing us in, We breathe your name, And through all the days that follow so fast, We trust in You; Endless your grace, O endless your grace, Beyond all mortal dream. Both now and for ever, And unto ages and ages, Amen.

— *Michael Dennis Browne (b.1940)*

THE GREAT THANKSGIVING

Eucharistic Prayer II, page 340

SURSUM CORDA S 112

SANCTUS AND BENEDICTUS

from *Missa Brevis*

Robert Young

THE EUCHARISTIC PRAYER CONTINUES

page 341

FRACTION ANTHEM S 152

Ambrosian chant

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

from *Missa Brevis*

Robert Young

All baptized Christians are welcome and encouraged to receive Holy Communion. Communion is received either kneeling or standing at the altar rail. Receive the Bread in the palm of your hand, and the Wine either by drinking from the Cup or by intinction, touching the Bread to the Wine. Gluten-free Bread is available; ask at the altar rail.

AT THE ADMINISTRATION

ANTHEM

David Ashley White (b. 1944)

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.
See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint while such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver,
never fails from age to age.

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus deriving from their banner
light by night and shade by day,
safe they feed upon the manna
which he gives them when they pray.
Blest inhabitants of Zion,
Washed in the Redeemer's blood!
Jesus, whom their souls rely on,
Makes them kings and priests to God.
'Tis his love his people raises
Over self to reign as king:
And as priests, his solemn praises
each for a thankoffering brings.

*Commissioned by Nell Richardson in memory of her late
father-in-law, Milton Richardson, Fifth Bishop of Texas (1965-1980).*

PRAYER AFTER COMMUNION

page 339

THE BLESSING

HYMN: 541

Ora Labora

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

CLOSING VOLUNTARY

Toccata on Ora Labora

Gerre Hancock (1934-2012)

Readings this Week from the *Revised Common Lectionary*

THE OLD TESTAMENT

Lamentations 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

THE EPISTLE

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God — whom I worship with a clear conscience, as my ancestors did — when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

THE GOSPEL

Luke 17:5-10

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

The Book of Remembrance

This week we remember John Edward Binford.

The Beauty of Flowers

The flowers on the Cathedral Altar are given to the glory of God in loving memory of Lisa Ardoin Albright by Anne, Brynne, Joe II, and Joe Albright.

Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun. Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly. Please be advised that our services are livestreamed to Vimeo and Facebook. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Welcome

Sunday, October 2, 2022

Announcements

❖ Today

Welcome • If you are a guest today, we offer a warm welcome to Christ Church! Please complete a virtual welcome card at www.christchurchcathedral.org/welcome so we can get to know you. Feel free to contact the Cathedral offices during the week at 713-222-2593 and let the receptionist know you would like to learn more about Christ Church Cathedral.

EMC Dinner • We're kicking off another Every Member Canvass in a big way! Follow the yellow brick road to this annual dinner theater event tonight in Reynolds Hall following The Well service. Sign up at: www.christchurchcathedral.org/emcdinner

❖ **Fall Neighborhood Gatherings** • These intimate evenings are a great opportunity to meet folks from all across the Cathedral in a more relaxed setting. Upcoming events will be October 3, 10, and 27. RSVP required (lcantu@christchurchcathedral.org / 713-222-2593). Learn more at www.christchurchcathedral.org/neighborhoodgatherings

❖ **Coming Out in Church – as an Ally** • What does it mean to be an Ally of the LGBTQ+ community? How can we become better at showing our support? The Justice & Peace Council hosts a panel discussion Saturday, October 15 at 9:30 a.m. in Reynolds Hall. Learn more at: www.christchurchcathedral.org/comingoutinchurch

❖ **Threads of Comfort and Joy** • Have you ever wanted to learn how to crochet or knit? Come learn with the members of Threads of Comfort & Joy on Saturday, October 8, from 10 a.m. to noon in the Mellinger room.

❖ **Newcomer Party** • The Newcomer Party gives those new to the Cathedral an opportunity to meet fellow parishioners and Cathedral staff. Join us for drinks, hors d'oeuvres and lively conversation. Hosted by the Welcome Council and led by Canon Vicar Kathy Pfister at her home. Join us October 19 at 6 p.m. RSVP to John Merullo jmerullo@christchurchcathedral.org.

❖ **Light and Mood** • This solo exhibition of paintings by Margaret Miller will open in the Cloister Gallery October 7 from 5:30–7:30 p.m. It will run through November 15.

❖ **Formation Hour** • The Very Rev. Richard Sewell, Dean of St. George's College, Jerusalem will offer a special presentation during Formation Hour Sunday, October 9 at 10 a.m. in Reynolds Hall

❖ **How to make a donation online** • Visit christchurchcathedral.org/give for a variety of ways to make a gift to the Cathedral, including our new “text-to-give” option. Simply text “Give” to 888-998-1634, and follow the instructions. If you have questions, contact Minister for Stewardship Karen Kraycirik at kkraycirik@christchurchcathedral.org or 713-590-3338.



*For more information about these and other events
at the Cathedral, visit www.christchurchcathedral.org.*

After-Hours Emergency Pastoral Care Line • 713-826-5332
