



CHRIST CHURCH CATHEDRAL  
HOUSTON, TEXAS

Sixth Sunday of Easter  
May 22, 2022  
11 a.m.

*We welcome you to Christ Church Cathedral. Since 1839, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to fill in one of the cards found in the pew rack.*

 *The Cathedral is equipped with a hearing loop for assisted listening via telecoil.*

## The Holy Eucharist: Rite One

THE REV. BRADLEY VARNELL,  
*Canon Missioner for Community Life and Young Adult Ministry*  
Celebrant

*Welcome to Christ Church Cathedral! We have a socially distanced and masked seating section available. The east transept is reserved for those who choose both to physically distance and wear masks. If you're sitting in that designated section, you are expected to wear masks and sit socially distanced. For others who wish to mask, we have masks available at all welcome tables.*

*The Liturgy is found in The Book of Common Prayer (BCP).  
Hymns and service music (S) are in The Hymnal 1982.*

### OPENING VOLUNTARY

Liturgical Prelude No. 1

George Oldroyd (1887-1956)

### CHORAL INTROIT

Tone VII

V. Thou hast hidden me, O God, from the gathering together of the froward,  
alleluia:

R. From the insurrection of the workers of iniquity, alleluia, alleluia.

### HYMN 518

Westminster Abbey

## The Word of God

*Celebrant* Alleluia. Christ is risen.

*BCP page 323*

*People* **The Lord is risen indeed. Alleluia.**

### THE COLLECT FOR PURITY AND THE SUMMARY

*page 323*

### GLORIA IN EXCELSIS

*Missa Brevis*

Robert Young (1923-2011)

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

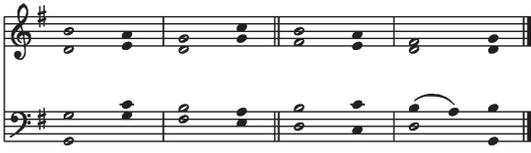
THE FIRST READING

Acts 16:9-15

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 67



May God be merciful to us and / bless us, \*  
show us the light of his countenance and / come to us.

Let your ways be known upon / earth, \*  
your saving health among all / nations.

Let the peoples praise you, O / God; \*  
let all the peoples / praise you.

Let the nations be glad and sing for / joy, \*  
for you judge the peoples with equity  
and guide all the nations upon / earth.

Let the peoples praise you, O / God; \*  
let all the peoples / praise you.

The earth has brought forth her / increase; \*  
may God, our own God, give us his / blessing.

*2nd half of chant*

May God give us his / blessing, \*  
and may all the ends of the earth stand in / awe of him.

THE SECOND READING

Revelation 21:10, 22-22:5

HYMN 386

Cornwall

ALLELUIA

Tone VI



Al - le - lú - ia.

V. **Alleluia.** If anyone loves me, he will keep my word.

R. And my Father will love him, and we will come to him. **Alleluia.**

THE HOLY GOSPEL

John 14:23-29

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

*After the Gospel reading, the Deacon says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

THE SERMON

The Rev. Kathy Rock Pfister, Canon Vicar

THE NICENE CREED

page 326

THE PRAYERS OF THE PEOPLE

Form VI, page 392

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*The People greet one another in the name of the Lord.*

## *The Holy Communion*

*Offerings of alms and bread and wine are received.*

## AT THE OFFERTORY

ANTHEM

Paul Manz (1919-2009)

Peace be to you and grace from him  
who freed us from our sins,  
Who loved us all and shed his blood  
that we might saved be.

Sing Holy, Holy to our Lord,  
the Lord, almighty God,  
Who was and is and is to come;  
sing Holy, Holy, Lord!  
Rejoice in heaven, all ye that dwell therein,  
rejoice on earth, ye saints below,  
for Christ is coming, is coming soon!  
E'en so, Lord Jesus, quickly come,  
and night shall be no more;  
They need no light nor lamp nor sun,  
for Christ will be their All!

— *Revelation 22; adpt. Ruth Manz (1919-2008)*

## THE GREAT THANKSGIVING

*Eucharistic Prayer II, page 340*

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

## SURSUM CORDA S 112

## SANCTUS AND BENEDICTUS

*Missa Brevis*

Robert Young

*During the Great Fifty Days of Easter,  
it is Cathedral custom to remain standing.*

## THE EUCHARISTIC PRAYER CONTINUES

*page 341*

## FRACTION ANTHEM S 152

Ambrosian chant

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## AGNUS DEI

*Missa Brevis*

Robert Young

*All baptized Christians are welcome and encouraged to receive Holy Communion. Communion is received either kneeling or standing at the altar rail. Receive the Bread in the palm of your hand, and the Wine either by drinking from the Cup or by intinction, touching the Bread to the Wine. Gluten-free Bread is available; ask at the altar rail.*

## AT THE ADMINISTRATION

ANTHEM

Everett Titcomb (1884-1968)

I will not leave you comfortless; I will come to you yet again: and your heart shall be joyful. Alleluia!

— *John 14:18*

## PRAYER AFTER COMMUNION

page 339

## THE BLESSING

HYMN 400 (omitting \* stanzas)

Lasst uns erfreuen

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## CLOSING VOLUNTARY

Finale on Lasst uns erfreuen

Denis Bédard (b. 1950)

### *Music Notes*

Today's closing hymn is one of the most loved and well-respected hymns throughout most Christian denominations in the United States and in England. *All Creatures of Our God and King* is based on a poem by Saint Francis entitled "Canticle of brother sun, and of all creatures," and is regarded as one of the first religious Italian vernacular poems to be written. The version we know today in English was written sometime between 1899-1919 by William H. Draper who was then rector of Adel in Yorkshire. This arrangement of the text omits the gender characteristics of brother and sister found in the Italian, instead trying to express the praise of God and for the creatures of God. *Lasst uns Erfreuen* the tune, was originally written around 1623 found in the German source Auserlesne Catholische Geistliche Kirchengeseng. It was popularized in the English-speaking world none other by Ralph Vaughan Williams and Draper himself. Williams' harmonization that we sing from the Hymnal 1982 starts the third and fourth lines with longer notes, to match the rhythms of the other lines and maintain the 3/2-time signature. This symmetry combined with very well constructed harmonies makes this hymn highly singable and enjoyable! — MRD

*Cathedral tours highlighting the lore of the building, its windows, its woodwork and more are given by a guide each Sunday following the 11 o'clock service.*

*Look for the guide under the Crucifixion window at the rear of the nave.*

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## Readings this Week from the *Revised Common Lectionary*

THE READING FROM THE ACTS OF THE APOSTLES

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she

was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

## THE EPISTLE

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day — and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

## THE GOSPEL

John 14:23-29

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

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### *The Book of Remembrance*

This week we remember Martha Moore Cuenod.

### *The Beauty of Flowers*

The flowers on the Cathedral Altar are given to the glory of God in loving memory and in celebration of the life of Barbara “Barb” Goodhart Hornbeck by her family.

*Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun. Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.*

*Please be advised that our services are livestreamed to Vimeo and Facebook. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.*

# Welcome

## Sunday, May 22, 2022

### Announcements

#### ❖ TODAY

**Welcome** • If you are a guest today, we offer a warm welcome to Christ Church! Please complete a virtual welcome card at [www.christchurchcathedral.org/welcome](http://www.christchurchcathedral.org/welcome) so we can get to know you. Feel free to contact the Cathedral offices during the week at 713-222-2593 and let the receptionist know you would like to learn more about Christ Church Cathedral.

- ❖ **Cathedral Reads** • This summer our Cathedral Reads program will be centered on a literary journey *To the Lighthouse* — an extraordinary and experiential novel by Virginia Woolf. The Cathedral will offer a selection of events throughout the summer. See the schedule at: [www.christchurchcathedral.org/cathedralreads](http://www.christchurchcathedral.org/cathedralreads)
- ❖ **CUSE Houston Mission** • Our CUSE Houston Mission is from June 8-10 for current 5th-12th graders. The cost is \$275 and it includes a trip to Schlitterbahn Water Park. Register by May 31 at: [www.christchurchcathedral.org/cuseregister](http://www.christchurchcathedral.org/cuseregister).
- ❖ **Centering Prayer** • This group provides fellowship with people who are either developing a centering prayer practice or who may have been practicing for years. Meeting with a group once a week enhances one's private practice and is encouraged by the late Father Thomas Keating. The group meets Mondays in the Mellinger Room at 11:15 a.m. No experience necessary.
- ❖ **The Round-Up** • The Round-Up is an opportunity to gather together as a church family during the summer for a time of fellowship, intergenerational learning, and fun! For 2022, we will be learning with *Walk Thru the Bible: Old Testament*. Join us June 17-19 at the Cathedral. It will be open to all ages and completely free. Learn more and register at: [www.christchurchcathedral.org/roundup](http://www.christchurchcathedral.org/roundup).
- ❖ **Sunday Funday** • You're invited to an across-the-pond hodgepodge as we watch a mishmash of (family-friendly) cheeky British comedy shorts next Sunday, May 29, at 10 a.m. in Reynolds Hall.
- ❖ **Summer Shade** • Summer Shade is for rising 6th graders through seniors who just graduated. Every Thursday night beginning June 16 we will gather at 6 p.m. for a movie night, activity night, or game night. Registration required for each event. Additional information at: [www.christchurchcathedral.org/summershade](http://www.christchurchcathedral.org/summershade)
- ❖ **How to make a donation online** • Visit [christchurchcathedral.org/give](http://christchurchcathedral.org/give) for a variety of ways to make a gift to the Cathedral, including our new "text-to-give" option. Simply text "Give" to 888-998-1634, and follow the instructions. If you have questions, contact Minister for Stewardship Karen Kraycirik at [kkraycirik@christchurchcathedral.org](mailto:kkraycirik@christchurchcathedral.org) or 713-590-3338.



*For more information about these and other events at the Cathedral, visit [www.christchurchcathedral.org/events](http://www.christchurchcathedral.org/events).*