



# the well

FEBRUARY 28, 2021  
5 P.M.

*We welcome you to Christ Church Cathedral. Since 1839, this Christian community has gathered for worship.*

Welcome to Christ Church Cathedral! We are so pleased you have chosen to worship with us. Bishop Doyle has issued guidelines to keep us all safe in this season of COVID-19, so in-person worship will look and feel different from the worship to which we are accustomed.

If you must leave the service for any reason, please exit through the east transept door and return through the bell porch door.

You will be seated at least 6 feet from any individuals not in your household to ensure physical distancing guidelines. Due to evidence of community viral spread through singing, a soloist or small choral ensemble will provide sacred music. We ask that you experience the music without singing along. At the Holy Eucharist, only bread will be shared. This is called “Communion in one kind,” and it is a full measure of grace.

Know that as you worship in the Cathedral, you are joined in real-time by hundreds of fellow worshipers through livestreaming technology. If you have concerns about your health or safety, or that of the people in your household, worshipping with the Cathedral online will continue to be an option. We love you and want you to do what is best for you and those you love!

Let us prepare our hearts to worship the Lord!

CHRIST CHURCH CATHEDRAL  
Houston, Texas

# Second Sunday in Lent

## The Holy Eucharist

*five o'clock in the evening*

THE REV. BECKY ZARTMAN, *Canon Missioner for Evangelism and Formation*  
Celebrant

*We welcome you to Christ Church Cathedral. Since 1839, this Christian community has gathered for worship.*

### OPENING MUSIC

#### SCOTTISH TUNES

### HYMN “YOUR FAITHFULNESS, O LORD ”

*Cameronian Midnight Hymn*

Text: Psalm 145: 13-21 paraphrase Joy F. Patterson, 1988, music: Cameronian Midnight Hymn,(Scottish hymn melody) reprinted by permission. All rights reserved. CCLI # 11426131, onelicense.net # 726591-A

## *The Word of God*

*The Celebrant begins*

Beloved in Christ, we come together to offer to Almighty God our worship and praise of thanksgiving, to confess our sins and to receive God’s forgiveness, to hear God’s holy Word proclaimed, to bring before God our needs and the needs of the world, and to pray that in the power of the Spirit we may serve God and know the greatness of God’s love.

*Celebrant* The Lord is here.

*People* **God’s Spirit is with us.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

### THE FIRST READING

Genesis 17:1–7, 15–16

*Reader* A Reading from the Book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your

name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## HYMN “IN THE PLACE OF FEAR ”

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## THE HOLY GOSPEL

Mark 8:31–38

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE REFLECTION

The Very Rev. Barkley S. Thompson, Dean

## PRAYERS OF THE PEOPLE *(The People may remain seated.)*

*The Leader begins*

Pray for this fragile earth, our island home. Pray that we would be its good stewards and it would withstand our abuse.

*Silence*

Pray for the Church. Pray that where it is right God will strengthen it, and where it is in error God will direct it. Pray that God will fill the Church with all truth and peace.

*Silence*

Pray for the joy of human life, with all its wonder and surprises. Pray we would remember that all people are created in the very image of God.

*Silence*

Pray for the poor, the destitute, and the dying, in the full knowledge that God looks with special favor upon those in greatest need.

*Silence*

Pray for our families, friends, and neighbors, and for those who are alone.

*Silence*

Pray in thanksgiving for all the blessings of this life, and for the promise of the next. Pray that we may live not by our fears but by our hopes, not only by our words but by our deeds.

## THE CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins.

*The People kneel or stand.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that ensnares us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant*

Through the cross of Christ, God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## *The Holy Communion*

### OFFERTORY SOLO “NOW THAT EVENING FALLS ”

*Now That Evening Falls*

*John Gallagher, soloist*

Text: John L. Bell, Music: TAKING LEAVE, John L. Bell, music and text from Iona Abbey Music Book; Reprinted by permission. All rights reserved. CCL # 11426131: Onelicense.net # 726591-A

## THE GREAT THANKSGIVING

*Celebrant* Be present, be present, Lord Jesus Christ our risen high priest. Make yourself known in the breaking of bread.

*People* **Wise and gracious God, you spread a table before us; nourish your people with the word of life, and the bread of heaven.**

*The People kneel or stand.*

Before time, you were. You created us, and when we strayed you drew us back to you with your saving grace. For the gift of your grace and in supplication and thanksgiving to you, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord. On the night he was betrayed, Jesus Christ took bread, gave thanks to you, broke the bread, and gave it to his friends and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks to you, and said, “Drink this, all of you; This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Father, we now celebrate the memorial of your Son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and forever. **Amen.**

## THE LORD’S PRAYER

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

## THE INVITATION TO COMMUNION

*Celebrant*

So, receive from this table, you who have much faith, and you who would like to have more; you who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have fallen short. Come. It is Christ who invites you to meet him here.

*All are welcome and encouraged to receive Communion, whatever one's Christian tradition.*

## PRAYER AFTER COMMUNION (*The People stand.*)

*Celebrant and People*

**Strengthen for your service, Lord, these hands that holy things have taken; may these ears which have heard your Word be deaf to all clamor and dispute; may these tongues which have sung your praise be free from deceit; may these eyes which have seen the tokens of your love shine with the light of hope; and may these bodies which have been fed with your body be refreshed with the fullness of your life; glory to you forever. Amen.**

## THE BLESSING

## THE DISMISSAL

*Celebrant* Deep peace of the running wave to you. Deep peace of the flowing air to you. Deep peace of the quiet earth to you. Deep peace of the shining stars to you. Deep peace of the Son of God to you. Deep peace, deep peace.

*People* **Thanks be to God.**

## CLOSING MUSIC

TUNE BY TURLOUGH O'CAROLAN (1670–1738)

Becky Baxter, *Music Coordinator and Harpist for The Well*  
Kimberly Clark, *flautist*  
Sally Keller, *cellist*

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*The Book of Remembrance*  
This week we remember Lucinda Ewald Dickson.

*The Beauty of Flowers*  
The flowers on the Cathedral Altar are given to the glory of God in honor  
of their children, Meme and Jeff Greathouse, Will and Sara Holland,  
and Mariann and Travis Colvin by Antha and Bill Holland.

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## CHRIST CHURCH CATHEDRAL

The Rt. Rev. C. Andrew Doyle, *Bishop of Texas*  
The Rt. Rev. Jeff W. Fisher, *Bishop Suffragan*  
The Rt. Rev. Kai Ryan, *Bishop Suffragan*  
The Rt. Rev. Hector Monterroso, *Assistant Bishop*  
The Very Rev. Barkley S. Thompson, *Dean*  
The Rev. Kathy Rock Pfister, *Canon Vicar*  
The Rev. Simón Bautista Betances, *Canon Missioner for Latino Ministries*  
The Rev. Becky Zartman, *Canon Missioner for Evangelism and Formation*  
The Rev. John A. Logan Jr., *Canon Emeritus*  
The Rev. Edward L. Stein, *Assisting Priest*  
The Rev. Jim Morgan, *Chaplain for The Beacon*  
Robert L. Simpson, *Canon for Music*  
Daryl Robinson, *Cathedral Organist*  
Lucy Chambers, *Bookstore Manager*

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[christchurchcathedral.org](http://christchurchcathedral.org)

# Welcome

## Sunday, February 28, 2021

### Announcements

- ❖ **Musical Meditations for Lent** • Each Friday at 10 a.m. during the season of Lent a new video will be released featuring professional musicians from the Cathedral community. This week Ann Fairbanks will perform three pieces for flute and piano by David Ashley White, Marcel Poot, and Thaddeus Kozuch. See videos that have already been released and the schedule of upcoming musicians at [christchurccathedral.org/musicalmeditations](http://christchurccathedral.org/musicalmeditations).
- ❖ **Making Our Home for Faith: Lent, Holy Week, and Easter** • In the Fall the Cathedral produced the Making Our Home for Faith booklet as a resource to enrich our spiritual practice in daily life. The Adult Formation Council has developed a new resource which is meant to serve as a companion to the first Making Our Home for Faith booklet. It contains additional liturgies and activities for marking this most holy time. Resources available at [christchurchcathedral.org/homeforfaith](http://christchurchcathedral.org/homeforfaith)
- ❖ **Making Our Home for Faith Podcast** • Join Cathedral Youth this season in the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. This week listen to Rosemary Johnson as she reads "A Lull in the Rhythm of Doing" a meditation by Howard Thurman. You can find it wherever you get your podcasts, or at [christchurchcathedral.org/hffpodcast](http://christchurchcathedral.org/hffpodcast).
- ❖ **How to make a donation online** • Visit [christchurchcathedral.org/give](http://christchurchcathedral.org/give) for a variety of ways to make a gift to the Cathedral, including via PayPal and our new "text-to-give" option. Simply text "Give" to 888-998-1634, and follow the instructions. If you have questions, contact Minister for Stewardship Karen Kraycirik at [kkraycirik@christchurchcathedral.org](mailto:kkraycirik@christchurchcathedral.org) or 713-590-3338.

*For more information about these and other events at the Cathedral,  
visit [christchurchcathedral.org](http://christchurchcathedral.org), or [cccathedraltx](https://www.facebook.com/cccathedraltx)   *

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**After-Hours Emergency Pastoral Care Line • 713-826-5332**

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*Portions of this service are adapted from the Iona Community Worship Book and the Prayer Books of the Church of Ireland, the Anglican Church of New Zealand, and the the Northumbrian Community.*

*Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.*

*Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.*